

Code Compliance Division Tenant Protection Program Main Phone: 916-808-8121

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(916) 750-0073

TENANT PROTECTION PROGRAM TENANT DELAY OF RENT PAYMENT – COVID-19

This form may be used by a tenant to provide written notification to landlord of loss of income related to COVID-19 in compliance with Section 5.156.090 of the Sacramento City Code.

THIS NOTIFICATION MUST BE PROVIDED TO THE LANDLORD/PROPERTY MANAGER BEFORE THE DAY RENT IS DUE.

| TENANT INFORMATION | | | | | | | | | |
|---|--|-----------------|-------------|--------------------------|--|---|-------------|--|--|
| First Name | | Last Na | | Last Nan | ne | | | | |
| Address | | | | | Unit No. | | Zip Code | | |
| E-Mail Address | | | | | Contact Phone | | | | |
| Rent Due Date | | Rent Amount Due | | | Rent Amount | | | | |
| | | | | | to be Paid | | | | |
| LANDLORD/PROPERTY MANAGEMENT INFORMATION | | | | | | | | | |
| First Name | | Last Nar | | | 1e | | | | |
| Company Name | | | | | | | | | |
| Mailing Address | | | | | | | | | |
| City | | | | State | | Zip | | | |
| E-Mail Address | | | | Contact Phone | | | | | |
| | | | | | | | | | |
| REASON FOR LOSS OF INCOME DUE TO COVID-19 (PLEASE CHECK ALL THAT APPLY) Supporting documentation verifying loss of wages must be provided to the landlord as soon as possible | | | | | | | | | |
| | | | | | Tenant experienced loss of work hours | | | | |
| ☐ Yes | Tenant was sick with COVID-19 | | | ☐ Yes | • | | | | |
| ☐ Yes | Tenant was caring for a household/family member who | | | | Tenant experienced other income reduction resulting from COVID-19: | | | | |
| | was sick with COVID-19 | | | ☐ Yes | | | | | |
| | | | | | | | | | |
| ☐ Yes | Tenant experienced a lay-off | | | ☐ Yes | | nt had to miss work to care for a home- d school-aged child. | | | |
| ☐ Yes | Tenant complied with a | | | | | | | | |
| | government recommendation to | | | | | | | | |
| | stay at home, self-quarantine, or avoid congregating with others | | | | | | | | |
| | during the state of emergency | | | | | | | | |
| | | | | | | | | | |
| Tenant: | | | | Date: | | | | | |
| (Print Name) | | | | | | | | | |
| | , | | | Prepared By: A. Grijalva | | | | | |
| | | | | | LEGAL DOCUMENT PREPARERS | | | | |
| (Signature) | | | | PO Box 34 | - | - | | | |
| | | | | | Sacramento County Reg. #2016-06 | | | | |